

GOVERNMENT OF SINDH
JINNAH POSTGRADUATE MEDICAL CENTRE
KARACHI-75510

RE-TENDER NOTICE


Sealed tenders are invited for " **Running of 03 Nos., Food Courts for the Staff, Visitors and patient attendants** " addressed to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi from reputed firms having experience preferably in Canteen\Cafeteria\Tuck Shop\outlet point in Govt. Offices\Departments, private institutions etc.,

Tender forms with terms & conditions can be obtained from the Cashier of this Centre on cash payment of Rs.1,000/- (non-refundable) with effect from 13/12/2022 to 30/12/2022 during Office hours and should be dropped in the tender box lying in the Administration Block upto 11:00 AM sharp on 31/12/2022 and will be opened on same day at 11:30 AM. For further details please contact Mr.Baboo Lal, Focal Person, Tel#99201300 (Ext.2418). Tender is also available at JPMC website (www.jpmmc.edu.com).

Executive Director, Jinnah Postgraduate Medical Centre, Karachi reserve the right to accept or reject the whole tender or any part of it without assigning any reason.

Note:-

Tender form will be issued on submission of photocopy of valid license of Sindh Food Authority.


PROF SHAHID RASUL
EXECUTIVE DIRECTOR
Prof. Shahid Rasul
FCPS, FRCS (Genr.) FRCS Ed.
Professor of Surgery
GENERAL / BARIATRIC / ROBOTIC SURGEON
Executive Director
Jinnah Postgraduate Medical Center

DAILY EXPRESS

روزنامہ ایکسپریس کراچی

پاکستان کے 11 شہروں سے بیک وقت شائع ہونے والا واحد اخبار

جلد 25، شمارہ 92 | 12 جنوری 1444ھ سے 17 دسمبر 2022ء | 12 بجات 12 قیمت 20 روپے

SC(MC) 989 شمارہ 92 WEDNESDAY, DECEMBER 7, 2022

حکومت سندھ

جناح پوسٹ گریجویٹ میڈیکل سینٹر
کراچی-75510

مکرو-ٹینڈر نوٹس

ترجیحاً سرکاری دفاتر/تھکنوں/انجی اداروں وغیرہ میں کسٹمن اکیفٹیریا ایک ٹاپ آفٹ
لیٹ پوائنٹ میں تجزیہ کی حامل معروف فرمز سے ملے، ویزیز اور سرٹیفکیٹوں کے انڈینٹس کیلئے
تین عدد نوڈز کورس چلانے کیلئے سرگرم ٹینڈرز بھاری ایگزیکٹو ڈائریکٹر، جناح پوسٹ گریجویٹ
میڈیکل سینٹر، کراچی، مطلوب ہیں۔

ٹینڈر فارمز کا قواعد و ضوابط - Rs.1000/- (تین ہزار روپے) کی نقد ادائیگی پر
13.12.2022 سے 30.12.2022 تک دوران دفتری اوقات سینٹر ہڈا کے کیسٹرو سے
حاصل کیے جاسکتے ہیں اور 31.12.2022 کو دن 11:00 بجے تک ایڈیشنل جاک میں
رکے ٹینڈر باکس میں ڈال دیے جائیں اور ای روزیوٹ دن 11:30 بجے کھولے جائیں
گے۔ مزید تفصیلات کیلئے برائے مہربانی جناب ایڈیٹوریل، فونل پرسن سے فون نمبر
99201300 (یکٹینیو 2418) سے رابطہ کریں۔ ٹینڈر بے فی ائی ایم ای ویب سائٹ
www.jpmm.edu پر بھی دستیاب ہے۔

ایگزیکٹو ڈائریکٹر، جناح پوسٹ گریجویٹ میڈیکل سینٹر، کراچی، بلا اٹھارہ ویسٹ، مکمل ٹینڈر یا
اس کے برعکس ہرگز نہ کرنے کا حق محفوظ رکھا ہے۔

نوٹس:

ٹینڈر فارمز سندھ حکومت کے ذمہ دار افسیس کی نظر میں کرانے پر جاری کیا جائیگا۔
واستغاثہ..... پروفیسر شاہد رسول

ایگزیکٹو ڈائریکٹر
جناح پوسٹ گریجویٹ میڈیکل سینٹر، کراچی

IN/02/2022

پروفیسر کا سندھ تو..... برائے کاسٹم

FOUNDED BY QUAID-I-AZAM MOHAMMAD ALI JINNAH

Thursday
December 8, 2022
Jumad-ul-Awwal 13, 1444
KARACHI
Rs 30.00
22 Pages
Vol. LXXVI No. 228
Regd. No. 55-022
www.dawn.com



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JINNAH POSTGRADUATE MEDICAL CENTRE
KARACHI-75510**

RE-TENDER NOTICE

Sealed tenders are invited for "Running of 03 Nos. Food Courts for the Staff, Visitors and Patient Attendants" addressed to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi from reputed firms having experience preferably in Canteen / Cafeteria / Tuck Shop / Outlet Point in Govt. offices / departments, private institutions etc.

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**PROF: SHAHID RASUL
EXECUTIVE DIRECTOR**

پروفیسر شاہد رسول
مہتمم

Say No to Corruption

INF-KRY No. 4590/2022

WEAR MASK-GAVE LIFE

وزارت صحت سندھ
Sindh Health Department

ABC Continued

سنڌ جي مرين سوپ کي نه دل جا وهر وسار - پتائي

روزاني سنڌ جي عوام جو حقيقي آواز

سوپ

Daily SOBH Karachi

آبيدین: ظهير ميراثي

کراچي

021-35156121-6, 022-3411376-8

جلد 18 خيس 08 دسمبر 2022 ع مطابق 13 جمادي الاول 1444 هـ قيمت 25 روپيا شمارو 202

حڪومت سنڌ

جناح پوسٽ گريجوئيٽ ميڊيڪل سينٽر

ڪراچي-75510

ٽينڊر نوٽيس

اسٽاف ، وزيرس ۽ مريشن جي انٽينشنس لام هلندڙ 3 عدد فورٽ ڪنٽرولس لاءِ ايگزيڪيٽو بلڊيزڪشن جناح پوسٽ گريجوئيٽ ميڊيڪل سينٽر ڪراچي پاران مڃيل فرمن کان جن وٽ حڪومت جي آفيسن/کانن نجمي لادن وغيره و ڪميشن/ڪمپني ٽريڊنگ شاپ/ ائوٽ ليت پوائنٽ جي هلائج جو نوٽيو رڪنڊا هجن ٽنهن کان مهينن ڏيندڙ گهرائجن ٿا.

ٽينڊر فارم سميت شرط ۽ ضابطا جن سنڌ جي ڪميشن کان هر هڪ ڪمپني کي لاءِ 13.12.2022 کان 30.12.2022 تائين آفيس وقت دوران 1000 روپيا (تڪميل واپسي) لاءِ ڪري حاصل ڪري سگهن ٿا. حقيقي تاريخ 31.12.2022 وقت 11:00 وڳي صبح تائين ايڊمنسٽريشن بلاڪ ۾ موجود ٽينڊر باڪس ۾ وجهڻ گهرجن ۽ اهي ٿانجا ساڳئي ڏينهن وقت 11:30 وڳي صبح جو کوليا ويندا واک جي لاڳت جو 2 سيڪڙو سوڳو رقم بهي آرڊر جي شڪل ۾ ٽينڊر سان ضرور شامل ڪرڻ گهرجي. وڌيڪ تفصيلي معلومات مسٽر بابر لال، فورڪل پرسنل کان فون نمبر: 99201300 (ايڪسٽينشن 2418) کان حاصل ڪري سگهجي ٿي. ٽينڊر جي ٻي اپرس جي ويب سائيٽ (www.jpme.edu.com) تي به موجود آهي.

ايگزيڪيٽو بلڊيزڪشن جناح پوسٽ گريجوئيٽ ميڊيڪل سينٽر طرفان ڪي جن حاصل آهي نه سمورن ٽينڊر يا ڪمپني حصو بنا سبب ٻڌائڻ جي قبول يا رد ڪري سگهجي ٿو.

نوٽ:-

ٽينڊر فارم سنڌ فورڊ اٽارني جي حامي ٿيل لائيسنس جي فورلو شاهي بهيا هڪ عيوض جاري ڪيا ويندا.

صحيح

ڊاڪٽر پروفيسر شاهه رسول

ايگزيڪيٽو ڊائريڪٽر

INF_KRY No. 4590/2022

Say No to Corruption

دوست گروهي کا فائر نمبر 14818 (ملڪ کا انتظام ۽ معلومات مندر)

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GOVERNMENT OF SINDH
JINNAH POSTGRADUATE MEDICAL CENTRE
KARACHI-75510

TENDER DOCUMENTS


TENDER NO.F.AD(G)/24/2022-2023/JPMC


TENDER FOR RUNNING OF 03 NOS., FOOD COURTS IN JPMC FOOD COMPLEX
FOR THE STAFF, VISITORS & PATIENT ATTENDANTS

01.	Cost of Tender.	Rs.1.000/- (Rupees One Thousand Only) non-refundable
02.	Tender Selling Date.	From 13 th December,2022 to 30 th December,2022.
03.	Tender submission Place.	Administration Block, JPMC.
04.	Tender submission date.	31 st December,2022.
05.	Tender submission time.	08:30 AM to 11:00 AM.
06.	Tender opening place.	Committee Room of Administration Block, JPMC.
07.	Tender opening date.	31 st December,2022.
08.	Tender opening time.	11:30 AM.

Note:-

No tender will be accepted after closing the Tender Box, what so ever reason may be.


DR. MUHAMMAD SULEMAN
Deputy Executive Director
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Karachi



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**TERMS AND CONDITIONS OF TENDER FOR RUNNING OF 03 NOS., FOOD COURTS
IN JPMC FOOD COMPLEX FOR THE STAFF, VISITORS & PATIENT ATTENDANTS**

- 01).The tender will be sold from 13th December,2022 to 30th December,2022 at cost of Rs.1,000/- (non-refundable) per set and it can be purchased from the Cashier, Jinnah Postgraduate Medical Centre, Karachi during office hours.
- 02).The tender should be addressed to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi in a sealed cover envelop & can be dropped upto 11:00 AM on 31st December,2022 in tender box placed at Administration Block of this Centre which will be opened at 11:30 AM on same day in the presence of bidders, if present. The envelop should be marked as " Tender for running of 03 Nos., Food Courts in JPMC Food Complex ".
- 03).The vendor should submit pay order of earnest money amounting to 2% value of each food Courts as bid security in the shape of Pay Order/Bank Draft in favour of Executive Director, JPMC, Karachi, otherwise the bid will be rejected. Personal cheque/CDR Bank Guarantee will not be accepted in any case.
- 04).The Contract can be offered for running of Food Courts of following categories:-
1. Fast Food (Food Court No.2).
 2. Tuck Shop (Food Court No.3).
 3. General Store (Food Court No.4).
- 05).The offer shall be decided on the basis of the highest monthly rent quoted by the tenderer for each food Court. The minimum rent for each Food Court will not be less than Rs.200,000/- (Rupees Two Lacs Only) per month (as per Annexure "B")
- 06).The utility charges may be deposited amounting to Rs.35,000/- alongwith the rent of the each Food Court as below, till the sub-meters (separate) electric meters is installed. The meters will be installed at the cost of firm\contractor.
- | | | |
|-------------------|-------|-------------|
| ⇒ Electric Charge | ----- | Rs.30,000/- |
| ⇒ Water Charges | ----- | Rs.5,000/- |
- 07).No Sui Gas connection will be provided by the JPMC. The Contractor shall use only Gas Cylinders.
- 08).The successful bidder should submit three (03) months advance monthly rent in the form of Pay Order in the name of the Executive Director, Jinnah Postgraduate Medical Centre, Karachi which will be deposited in Account Section of JPMC within 07 days from the issue of the order, failing which contract will be cancelled & earnest money will also be forfeited to Government Account. Security money will be refunded after satisfactory completion of whole contract. Partial Security will not be refunded.

(Cont.....2)



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T.C. OF TENDER FOR FOOD COURTS.

- 09).The sub-meters (electric) will have to be installed & calculation will be done on the basis of an already agreed tariff which will be revised according & periodic change made by the Government from time to time Government the payment of consumption charges will be paid by the firm\contractor.
- 10).If the contractor does not run the business properly within one month from the date of contract agreement, one month's rent will be forfeited and their contract will be cancelled.
- 11).The Firm\Contractor shall pay the rent to the Government from the date of taking possession of the Food Court.
- 12).No tender will be entertained without earnest money.The earnest money will be forfeited to Government Account in case of non-submission of security money within 03 days from the receipt of the offer letter.
- 13).The firms participate in tender must have experience preferably to provide services in the Canteen\ Cafeteria\ Tuck Shop\Outlet Point in Government, Semi Government, autonomous bodies or organizations etc.,
- 14).The firm\contractor should be registered with Income Tax Department and shall submit the copy of Return Income Tax certificate for the last two years.
- 15).The Firm\Bidder must be registered with Sindh Food Authority, Government of Sindh & submit copy of current renewal of license upto December,2022.
- 16).The rent is payable upto 05th day of every calendar month with Cashier, Jinnah Postgraduate Medical Centre, Karachi, if contractor fails to deposit monthly rent for two consecutive months his contract will be cancelled or fine/penalty amounting to 15% of the outstanding liabilities will be imposed.
- 17). The Food Courts will function for 18 hours from 06:00 AM to 12:00 AM including Sundays & holidays.
- 18). The Jinnah Postgraduate Medical Centre is a " **SMOKE FREE JPMC**", hence sale and use of tobacco is prohibited.
- 19).The Contractor shall sign the terms & conditions of the License (contract agreement) which will be the period of one year from the commencement of the contract which is extendable, after satisfactory performance of the contractor with mutual understanding by the increase of 10% monthly rent.
- 20). The Firm\Contractor will ensure that no " Stock Out " of any items from the displayed Menu list.
- 21).The rates for each and every item to be served/sold in the each Food Court shall be displayed at a prominent place in the Food Court by the Licensee.
- 22).No concession will be given in the monthly rent during holidays, strike & any other emergency.

(Cont.....3)



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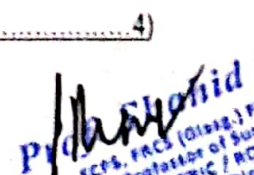

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T.C. OF TENDER FOR FOOD COURTS.

- 23). The monthly rent once mentioned in tender will be final and no change therein will be accepted after tender opening. Rates should be inclusive of all Government taxes. Executive Director, Jinnah Postgraduate Medical Centre, Karachi reserves the right not to announce the tender rates or otherwise.
- 24). Executive Director, Jinnah Postgraduate Medical Centre, Karachi, reserves the right to award the whole tender or any part of it on highest bid basis. The Executive Director, Jinnah Postgraduate Medical Centre, Karachi, also reserves the right to reject or accept the tender as a whole or part thereof.
- 25). The Contractor\Bidder should submit their tender on the enclosed performa.
- 26). Bids shall remain valid for 90 days from the date of opening. A bid valid for a shorter period shall be rejected as being non-responsive.
- 27). The tender receipt issued by JPMC and terms & conditions duly signed should be submitted in original alongwith tender.
- 28). All mistakes should be neatly crossed by a single line duly authenticated by initial. Erasing and over writing is liable to disqualification.
- 29). If any holiday falls on the opening day of bids, it will be opened on the next working day at the same time and venue.
- 30). The firm\Contractor should indicate name of department, Government Organization, Semi Government, Autonomous, private where they are running canteen\cafeteria\Tuck Shop\Outlet Points.
- 31). The Contractor will give the registered address of the relevant Office alongwith telephone number & Fax number.
- 32). The Firm\Contractor shall have no right of ownership of the Food Court building and he shall have to vacate the building on the termination of the license period (contract agreement) or earlier after notice period of 30 days, if desired by the Executive Director, JPMC, Karachi without assigning any reason what-so-ever.
- 33). The Licenses shall not sublet the premises to any other party and in case of closing the business he shall be the vacant possession after a notice period of 30 days of the premises to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi, if he sublet the Food Court, his contract will be cancelled and performance security money will be forfeited.
- 34). The Firm\Contractor shall be responsible to carry out the necessary repair/maintenance of the building as and when required. He shall make no additions & alteration in the building of Food Court without the written permission of the Executive Director, Jinnah Postgraduate Medical Centre, Karachi.
- 35). The periodic inspection and surprise visit will be carried out to check the hygiene of Kitchen, quality of food and ingredients, oil etc., and ensure up keeping of the standard by an Officer appointed by the Executive Director, JPMC.

(Cont.....4)



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T.C. OF TENDER FOR FOOD COURTS.

- 36). Fresh Oil/refined cooking oil e.g Soya Supreme or equivalent shall be used for cooking. No recycling of any cooked items is allowed,
- 37).The Firm/Contractor shall maintain quality of food and services upto the satisfaction of the JPMC. However, a penalty upto minimum Rs.3,000/- and maximum Rs.5,000/- per complaint will be imposed subject to the verification by the JPMC.
- 38). Whenever the JPMC feels that the quality and quantity of the edible items are not provided according to specifications as mentioned in the Price List schedule, the Executive Director, JPMC reserves the right to terminate the contract at any time on 30 days notice to the Contractor.
- 39).The JPMC Administration shall Bulbs, Fluorescent tube lights, Fans, curtains for the doors, windows and table cloth, furniture etc., for the Food Courts.
- 40).The Firm/Contractor will provide hygienically clean and good quality eatables, fast food, Juices, mineral water, & tea etc., at the approved rates at **annexure "A"** which will not enhance the rates of items and will not revise food items quantity/volume by the firm/contractor without the approval of the Executive Director, JPMC to do so in writing.
- 41).The Firm/Contractor will provide the best quality/good standard type crockery, cutlery etc., to be used by the Contractor, broken or indecent crockery etc., will not be allowed for use.
- 42).Gas stove, Micro wave Oven, Cooking Range, Chips fryer Machine with Chip cutter & electrical articles like Air-Conditioning Refrigerator, Freezer etc., shall also be provided by the firm/contractor at his own cost and keeps them neat & clean in the Food Courts for storing.
- 43).The Firm/Contractor will be responsible for cleanliness of crockery, cooking, utensils, dusting of furniture, fixtures and fitting etc., in the kitchen as well as of the Food Court & corridor area. The JPMC will not provide any cleaning materials/dusters, etc., for the same. A penalty of Rs.3,000/- will be charged if any complaint will be noted during the surprise visit of the management.
- 44).The JPMC Administration shall not be responsible in any way for the safety of the articles belonging to the Contractor and JPMC will not provide the security in the Food Courts, the Contractor will bound to hire their own security and he is responsible for the safety of his articles belonging to him.
- 45).No mobile charging setup and photocopier will be installed inside & out the Food Court, as well as no encroachment will be made.
- 46).The firm/contractor shall not be allowed to close his business before expiry of the contract agreement in any case, failing which he will be black listed and the performance security deposit will be forfeited in the Government account.
- 47).The Executive Director, Jinnah Postgraduate Medical Centre, Karachi has the right to cancel the contract after issuance of 15 days notice in case of any breach of contract and contractor has to vacate premises within 03 days after the cancellation of contract agreement.

(Cont.....4)



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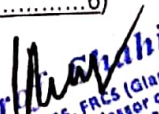

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T.C. OF TENDER FOR FOOD COURTS.

- 48).The Firm\Contractor shall not use the Food Courts space and infrastructure for marketing of any product without getting approval from Executive Director, Jinnah Postgraduate Medical Centre, Karachi.
- 49).After award of the tender, the Contractor will make contract agreement between JPMC on Rs.1,000/- stamp paper duly certified by Oath Commissioner, as well as stamp duty/taxes @0.35 of the total value of contract and such expenditure will be borne by the Contractor.
- 50).Contractor will follow all verbal/written instructions of JPMC Administration issued in connection with Food Court.
- 51).Any conditional, ambiguous or incomplete offer in any respect will be considered invalid.
- 52).In case of violation of any clause/terms and conditions of the tender, the tender will be rejected.
- 53).Any condition/clause of the contractor can be included/amended if required in the interest of the hospital as well as General Public with the mutual understanding of the both parties.
- 54).The tender which do not fulfill the conditions prescribed above are liable to be cancelled.
- 55).The Contractor will not be involved & participate in any political/immoral/illegal activities in the premises of JPMC, Karachi.
- 56).The Contractor will be responsible for any theft or pilferage committed by any of his employees. The employee will be liable to punishment under the rules.
- 57).The Contractor shall be responsible for the conduct & behavior of his staff. The staff/services providers should keep themselves neat & clean and wear proper uniform alongwith cap and badge name. The staff appointed should have the basic knowledge of personal hygienic, use of gloves and safe & clean methods of food handling.
- 58).Contractor shall be responsible for personal hygienic of the staff as well as vaccination & periodical Medical fitness.
- 59).Indiscipline Security personal involved in immoral activities will not be allowed to serve in the hospital.
- 60).The Firm\Contractor will provide complete data of working staff (Cook, Services Boys, Cleaning Staff, Counter Person, Security Guards) including copy of Computerized National Identity Card (CNIC) & security clearance of services providers from the Police.
- 61).The Firm\Contractor will responsible for vaccination of Covid-19 all the service providers posted at JPMC Food Court and shall strict follow the SOPs of Covid-19 during duty hours while wearing mask.
- 62).Child Labour rules and basic human rights will not be violated by the Contractor. Age of employees shall not be less than 18 years.
- 63).Affidavit to the effect that the firm has not been black listed in Government/Semi Govt. Departments.

(Cont.....6)


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**ACCEPTANCE CERTIFICATE FOR TERMS & CONDITIONS OF TENDER FOR THE
RUNNING OF 03 NOS., FOOD COURTS IN JPMC FOOD COMPLEX
FOR THE STAFF, VISITORS & PATIENT ATTENDANTS**

I/We, M/s: _____, hereby confirm that we have carefully read all terms & conditions of the tender and agree to abide by these during the validity of tender.

Signature & full address of the vendor _____

Name of signing person _____

Designation _____

Seal & Address _____

Tel No. _____ Fax No. _____

Cell/Mobile No. _____

Email. _____


Witness

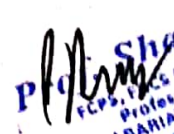
Signature _____

Name. _____

CNIC No. _____

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Karachi


Prof. Shahid Rasul
FCPS, FRCS (Glasg.) FRCS Ed.
Professor of Surgery
GENERAL / BARIATRIC / ROBOTIC SURGEON
Executive Director
Jinnah Postgraduate Medical Center

Responsive Bidder is required to submit following documents with their bid

- ⇒ Original tender purchase receipt .
- ⇒ Copy of Income Tax Registration Certificate.
- ⇒ Copy of Income Tax Return OR Paid challan of the contribution deposited by the firm in last year 2021-2022.
- ⇒ Copy of Registration Certificate from Sindh Revenue Board (if any). *Handwritten signature*
- ⇒ Copy of Registration Certificate from Sindh Food Authority, Government of Sindh.
- ⇒ Copy of current renewal certification from Sindh Food Authority, Government of Sindh.
- ⇒ Original terms & conditions duly signed & stamped for acceptance.
- ⇒ Copy of Computerized National Identity Card (CNIC) of the Proprietor/Contractor.
- ⇒ Current Bank Certificate in original to the effect that financial position of Contractor/firm is sound.
- ⇒ Undertaking on judicial stamp paper of Rs.100/- as per clause#63 of terms & conditions.
- ⇒ Detailed of experience for running business of Canteen\Cafeteria\Tuck Shop\out let points in Government Offices\Departments, private institutions etc.,
- ⇒ Each page should be signed & stamped and also pages numbered.

NOTE:-

All the photo copies should be attested from Oath Commissioner/Notary Public or Gazetted Government Officer.

Handwritten signature
DR. MUHAMMAD SULEMAN
Deputy Executive Director
Jinnah Postgraduate Medical Centre
Karachi

Handwritten signature
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ITEM RATE LIST FOR FOOD COURTS**Tea & Beverage**

S/No.	List of item to be Served.	Weight	Quality	Rate (Rs.)
01	Tea Mix by Stove.	110 ml	Market good quality milk	30
02	Tea (Tea Bag).	110 ml	Every day powder milk or equivalent Tapal/Lipton or equivalent	30
03	Green Tea (Tea Bag).	110 ml	Tapal/Lipton or equivalent	20
04	Cold Drinks (Chilled)			
	Pepsi, 7up, Dew, Mirinda or equivalent.	250 ml	Glass bottles.	35
	Pepsi, 7up, Dew, Mirinda or equivalent.	200 ml	Can.	50
	Pepsi, 7up, Dew, Mirinda or equivalent.	345 ml	Disposable.	45
	Pepsi, 7up, Dew, Mirinda or equivalent.	1.5 Ltr	Disposable.	110
05	Juices (Chilled)			
	Slice or equivalent.	200 ml	As per Market standard.	30
	Nestle or equivalent	200 ml	As per Market standard.	40
	Pakola Milk or equivalent.	250 ml	As per Market standard.	50
06	Mineral Water (Aquafina) or equivalent - Chilled	250/300 ml	As per Market standard.	40
07	Mineral Water (Aquafina) or equivalent - Chilled	1.5 ml	As per Market standard.	70

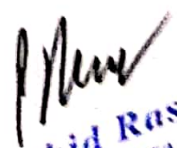
Refreshment/Fast Food.

S/No.	List of item to be Served.	Weight	Quality	Rate (Rs.)
01	Chicken Burger (with French fries, salad & sauce).	120 gm	With Fresh/Frozen Meat (any good brand), Ketchup Sachet (Shangrilla/ Shezan or equivalent).Mayonnaise (Youngs/Sufi/Shangrilla or equivalent with tissue paper.	125
02	Beef Burger (with French fries, salad & sauce).	120 gm	With Fresh/Frozen Meat (any good brand), Ketchup Sachet (Shangrilla/ Shezan or equivalent).Mayonnaise (Youngs/Sufi/Shangrilla or equivalent with tissue paper.	150
03	Zinger Burger (with French fries, salad & sauce).	200 gm	With Fresh/Frozen Meat (any good brand), Ketchup Sachet (Shangrilla/ Shezan or equivalent).Mayonnaise (Youngs/Sufi/Shangrilla or equivalent with tissue paper.	225

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S/No.	List of item to be Served.	Weight	Quality	Rate (Rs.)
04	Egg Sandwich	140 gm	Ketchup Sachet (Shangrilla/ Shezan or equivalent). Mayonnaise (Youngs/ Sufi/Shangrilla or equivalent with tissue paper.	40
05	Chicken Club Sandwich.	140 gm	With Fresh/Frozen Meat (any good brand), Ketchup Sachet (Shangrilla/ Shezan or equivalent).Mayonnaise (Youngs/Sufi/Shangrilla or equivalent with tissue paper.	80
06	Aaloo Samoosa (in paper plate with tomato ketchup)	80-100 gm	All items should be prepared with fresh meat/vegetables/fruits/spices/ dairy product or other ingredients and fresh Oil high quality refined cooking oil e.g Soya Supreme or equivalent.	20
07	Chicken Samoosa (in paper plate with tomato ketchup)	60 gm		25
08	Spring Roll/Chinese Roll (in paper plate with tomato ketchup)	90 gm		30
09	Chicken Paratha Roll (in paper plate with tomato ketchup)	110 gm		100
10	Chicken Patties (in paper plate with tomato ketchup)	110 gm		30
11	Vegetable Patties (in paper plate with tomato ketchup)	80 gm		25
12	Channa Chaat	120 gm		70
13	Dahi Baray (Sweet & Sour)	120 gm		70
14	French Fries (with good quality ketchup)	100-150 gm		60 - 80
15	Pizza Slice/Mini Pizza.	As per standard		70
16	Pastry (all flavors)	As per standard	60	
17	Donuts	As per standard	50	
18	Brownie	As per standard	50	
19	Lemon Tart	As per standard	40	
20	Chocolate Tart.	As per standard	50	
21	Mini Croissant.	As per standard	40	
22	Chocolate Cup Cake.	As per standard	40	

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- (3) -

S/No.	List of item to be Served.	Weight	Quality	Rate (Rs.)
23	Biscuits (All type)	Ticky pack, half Roll & Snake Pack		05 20 10
24	Ice Cream.	All Sizes	Walls, Igloo/Omore or equivalent	50

Breakfast.


S/No.	List of item to be Served.	Weight	Quality	Rate (Rs.)
01	Anda (All types)	As per standard	As per standard	30
02	Paratha	As per standard	Plain & whole wheat or fresh	25
03	Omelet (one Egg).	-	As per standard	30
04	Omelet (two Egg).	-	As per standard	50
05	Aloo Paratha	As per standard	Plain & whole wheat or fresh	70
06	French Toast.	As per standard	Bread – Granny/Dawn or equivalent	30
07	Poori with Channa.	As per standard	With fine quality Aata	30

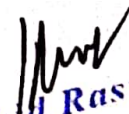
Lunch/Dinner.

S/No.	List of item to be Served.	Weight	Quality	Rate (Rs.)
01	Chicken Biryani (with and without Aaloo)	350 gm	10 piece of Chicken in a KG – Fresh/Frozen Meat (any good brand) Rice:Sela/Basmati with Good Quality of Indredients.	100
02	Beef Biryani (with and without Aaloo)	350 gm	10 piece of Beef in a KG – Fresh/Frozen Meat (any good brand) Rice:Sela/Basmati with Good Quality of Indredients.	130
03	Chicken Pulao	350 gm	10 piece of Chicken in a KG – Fresh/Frozen Meat (any good brand) Rice:Sela/Basmati with Good Quality of Ingredients.	100
04	Beef Pulao	350 gm	10 piece of Chicken in a KG – Fresh/Frozen Meat (any good brand) Rice:Sela/Basmati with Good Quality of Ingredients.	130

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S/No.	List of item to be Served.	Weight	Quality	Rate (Rs.)
05	Chicken Karahi/Qorma/any Chicken Curry.	250 gm	10 piece of Chicken in a KG – Fresh/Frozen Meat (any good brand) with Good Quality of Ingredients.	120
076	Daal.	250 gm	Ponam or equivalent with Good Quality of Ingredients.	80
07	Egg Choley..	250 gm	As per Standard. Ingredients.	80
08	Plain Rice	150 gm	Rice : Sela/Basmati	80
09	Mix Vegetable	250 gm	Fresh Vegetable with Good Quality of Ingredients.	80
10	Chicken Roll (Garlic, Chatni & Reshmi Kabab).		Poori Paratha with Fresh/Frozen Meat (any good brand), Ketchup Sachet (Shangrilla/Shezan or equivalent), Mayonnaise (Youngs/Sufi/Shangrilla or equivalent) with tissue paper.	100
11	Nan Tandoni.	150-170 gm	With Fine Aata.	15
12	Chapatti.	150-160 gm	With Fine Aata.	12

Fresh Juices.

S/No.	List of item to be Served.	Weight	Quality	Rate (Rs.)
01	Milk Shake	250 ml	As per standard	80
02	Pomegranates	250 ml	As per standard	150
03	Anjeer Shake.	250 ml	As per standard	150
04	Apple Shake.	250 ml	As per standard	100
05	Banana Shake.	250 ml	As per standard	80
06	Banana - Cheeko Shake.	250 ml	As per standard	100
07	Banana - Khajoor Shake.	250 ml	As per standard	100
08	Cheeko Shake.	250 ml	As per standard	100
09	Chocolate Shake.	250 ml	As per standard	100
10	Kajoo Shake.	250 ml	As per standard	150
11	Khajoor Shake.	250 ml	As per standard	110
12	Surprise Milk Shake.	250 ml	As per standard	110
13	Strawberry Shake (fresh).	250 ml	As per standard	150
14	Strawberry Shake (Flavour)).	250 ml	As per standard	120
15	Vanila Shake.	250 ml	As per standard	110
16	Pakola Milk Shake.	250 ml	As per standard	50
17	Grey Fruit.	250 ml	As per standard	120
18	Strawberry	250 ml	As per standard	120
19	Apple.	250 ml	As per standard	120
20	Lemon Paani.	250 ml	As per standard	60
21	Carrot.	250 ml	As per standard	60

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GOVERNMENT OF SINDH
JINNAH POSTGRADUATE MEDICAL CENTRE
KARACHI-75510

TENDER FOR RUNNING OF FOOD COURT NO.2 (FAST FOOD)
FOR THE STAFF, VISITORS & PATIENT ATTENDANTS
(OPENED ON 31/12/2022)

S/No.	Name of Description	Rent per month
01	Running the Food Court No.2 (Fast Food).	Rs. _____ (without utility charges)
02	Utility Charges (Electricity & Water Charges)	Rs.35,000/-
⇒	Total monthly rent with utility charges	Rs. _____

(Rupees. _____)

Note:-

- ⇒ Earnest money equivalent to @2% of the annual bid value as pay order should be attached in the tender.
- ⇒ Any application will be ab initio considered disqualified/rejected without any reason, if monthly rent alongwith utility charges quoted less than the Rs.200,000/- (reserved monthly rent including utility charges).


Signature & Stamp _____

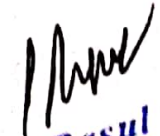
Name of Firm _____

Name of signing person _____

Designation _____

Address _____


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TENDER FOR RUNNING OF FOOD COURT NO.3 (TUCK SHOP)
FOR THE STAFF, VISITORS & PATIENT ATTENDANTS
(OPENED ON 31/12/2022)

S/No.	Name of Description	Rent per month
01	Running the Food Court No.3 (Tuck Shop).	Rs. _____ (without utility charges)
02	Utility Charges (Electricity & Water Charges)	Rs.35,000/-
⇒ Total monthly rent with utility charges		Rs. _____

(Rupees. _____)

Note:-

- ⇒ Earnest money equivalent to @2% of the annual bid value as pay order should be attached in the tender.
- ⇒ Any application will be ab initio considered disqualified/rejected without any reason, if monthly rent alongwith utility charges quoted less than the Rs.200,000/- (reserved monthly rent including utility charges).


Signature & Stamp _____

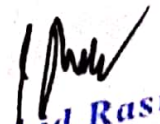
Name of Firm _____

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TENDER FOR RUNNING OF FOOD COURT NO.4 (GENERAL STORE)
FOR THE STAFF, VISITORS & PATIENT ATTENDANTS
(OPENED ON 31/12/2022)

S/No.	Name of Description	Rent per month
01	Running the Food Court No.4 (General Store) (Fresh Juice)	Rs. _____ (without utility charges)
02	Utility Charges (Electricity & Water Charges)	Rs.35,000/-
⇒ Total monthly rent with utility charges		Rs. _____

(Rupees. _____)

Note:-

- ⇒ Earnest money equivalent to @2% of the annual bid value as pay order should be attached in the tender.
- ⇒ Any application will be ab initio considered disqualified/rejected without any reason, if monthly rent alongwith utility charges quoted less than the Rs.200,000/- (reserved monthly rent including utility charges).


Signature & Stamp _____


Name of Firm _____

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Designation _____

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