

GOVERNMENT OF SINDH
JINNAH POSTGRADUATE MEDICAL CENTRE
KARACHI-75510

TENDER NOTICE

Sealed tenders are invited for " **Running of Vegetable\Fruit\Fresh Juice Shop (Food Court No.2) in the JPMC Food Complex for the Staff, Visitors and patient attendants** " addressed to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi from reputed firms having experience preferably in Canteen\Cafeteria\Tuck Shop\outlet point in Government Offices\Departments, private institutions etc.,

Tender forms with terms & conditions can be obtained from the Cashier of this Centre on cash payment of Rs.1,000/- (non-refundable) with effect from 24/01/2024 to 10/02/2024 during Office hours and should be dropped in the tender box lying in the Administration Block upto 11:00 AM sharp on 12/02/2024 and will be opened on same day at 11:30 AM. For further details please contact Mr.Baboo Lal, Focal Person, Tel#99201300 (Ext.2418). Tender is also available at JPMC website (www.jpmmc.edu.com).

Executive Director, Jinnah Postgraduate Medical Centre, Karachi reserve the right to accept or reject the whole tender or any part of it without assigning any reason.

Note:-

Tender form will be issued on submission of photocopy of valid license of Sindh Food Authority.


PROF. SHAHID RASUL
EXECUTIVE DIRECTOR

Prof. Shahid Rasul
FCPS, FRCS (Glasg.) FRCS Ed.
Professor of Surgery
GENERAL / BARIATRIC / ROBOTIC SURGEON
Executive Director
Jinnah Postgraduate Medical Center



SUNDAY JANUARY 21, 2024

اتوار 9 رجب المرجب 1445ھ 21 جنوری 2024ء نمبر 88

حکومت سندھ

جنسٹس پوسٹ گریجویٹ میڈیکل سینٹرل

کراچی۔ 75510

ٹینڈر نوٹس

اسٹاف، وزٹرز اور پیٹنٹ انڈینٹس کے لیے JPMC فوڈ کمپلیکس میں ویجی ٹیبل / فروٹ / فریش جوس شاپ (فوڈ کورٹ نمبر 2) کے لیے ایگزیکٹو ڈائریکٹر جنسٹس پوسٹ گریجویٹ میڈیکل سینٹرل کراچی کے نام سرکاری دفاتر / محکموں، نجی اداروں وغیرہ میں کیٹینین / کیفی ٹیریا / ٹک شاپ / آؤٹ لیٹ پوائنٹس میں ترجیحا تجربہ رکھنے والی معروف فرمز سے سربمہر ٹینڈر مدعو کیے جاتے ہیں۔

شرائط و ضوابط کے ساتھ ٹینڈر فارمز سینٹر ہذا کے کیشنر سے -/1,000 روپے (ناقابل واپسی) کی نقد ادائیگی پر 24-01-2024 تا 10-02-2024 دوران دفتری اوقات حاصل کیے جاسکتے ہیں اور ایڈمنسٹریشن بلاک میں موجود ٹینڈر باکس میں ٹھیک 12-02-2024 کو بوقت صبح 11:00 بجے تک ڈال دینے چاہئیں اور وہی اسی روز بوقت صبح 11:30 بجے کھولے جائیں گے۔ مزید تفصیلات کے لیے ازراہ کرم مسٹر بابلعل، فوکل پرسن، ٹیلی فون نمبر 99201300 (ایکسٹینشن 2418) پر رابطہ کریں۔ ٹینڈر JPMC ویب سائٹ (www.jpmc.edu.com) پر بھی دستیاب ہے۔

ایگزیکٹو ڈائریکٹر جنسٹس پوسٹ گریجویٹ میڈیکل سینٹر کراچی کا یہ حق محفوظ ہے کہ وہ کوئی دجہ بتانے بغیر مکمل ٹینڈر یا اسکے کسی حصے کو قبول یا مسترد کر دے۔

نوٹ:

ٹینڈر فارم سندھ فوڈ اتھارٹی کے کارآمد اسٹنس کی فوٹو کاپی جمع کرانے پر جاری کیا جائے گا۔

دستخط: پروفیسر شہد رسول

ایگزیکٹو ڈائریکٹر

(INF-KRY.No.155/2024)

بڑھے گا سندھ تو۔۔۔۔۔ بڑھے گا سندھ

Saturday

January 20, 2024

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**GOVERNMENT OF SINDH
JINNAH POSTGRADUATE MEDICAL CENTRE
KARACHI-75510**

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Tender forms with terms & conditions can be obtained from the Cashier of this Centre on cash payment of Rs. 1,000/- (non-refundable) with effect from 24/01/2024 to 10/02/2024 during Office hours and should be dropped in the tender box lying in the Administration Block upto 11:00 AM sharp on 12/02/2024 and will be opened on same day at 11:30 AM. For further details please contact Mr. Baboo Lal, Focal Person, Tel # 99201300 (Ext. 2418). Tender is also available at JPMC website (www.jpmmc.edu.com).

Executive Director, Jinnah Postgraduate Medical Centre, Karachi reserve the right to accept or reject the whole tender or any part of it without assigning any reason.

Note:- Tender form will be issued on submission of photocopy of valid license of Sindh Food Authority.

Sd/-

**PROF. SHAHID RASUL
EXECUTIVE DIRECTOR**

JINNAH POSTGRADUATE MEDICAL CENTER

INF-KRY 155/24

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جلد 19 جمعو 19 جنوري 2024ء بمطابق 07 رجب المرجب 1445ھ قيمت 30 روپيا شمارو 241

گورنمينٽ آف سنڌ
جناح پوسٽ گريجوئيٽ ميڊيڪل سينٽر
ڪراچي - 75510

ٽينڊر نوٽيس

گورنمينٽ آفيسز / ڊپارٽمينٽ، پرائيوٽ انسٽيٽيوشنز وغيره ۾ ڪمپيٽين / ڪيفي ٽيريا / ٽڪ شاپ / آئٽ لپٽ پوائنٽ ۾ ترجيحي تجربو رکندڙ ساڪ وارن فرمز کان ايگزيڪيوٽو ڊائريڪٽر جناح پوسٽ گريجوئيٽ ميڊيڪل سينٽر ڪراچي جي ايڊريس تي "اسٽاف، ويزيٽرز ۽ پيشنت اينڊنٽس لاءِ JPMC فوڊ ڪنٽريڪس ۾ وڃڻيبل / فوڊ / فريش جوس شاپ (فوڊ ڪورٽ نمبر 2) جي هلائڻ لاءِ مهربند ٽينڊرز گهرائجن ٿا.

ٽينڊر فارم سان گڏ شرط ۽ ضابطا 24/01/2024 کان 10/02/2024 تائين آفيس وقت دوران نقد / روپيا (ناقابل واپسي) جي ادائگي تي هن سينٽر جي ڪيشئر کان حاصل ڪري سگهجن ٿا ۽ 12/02/2024 تي صبح 11:00 وڳي تائين ايڊمنسٽريٽر بلاڪ ۾ رکيل ٽينڊر باڪس ۾ پهچائڻ گهرجن ۽ جيڪي ساڳي ڏينهن صبح 11:30 وڳي ڪوليا ويندا. وڌيڪ تفصيل لاءِ براه مهرباني فوڪل پرسن، محترم بابو لعل سان ٽيليفون نمبر 99201300 (ايڪسٽينشن 2418) تي رابطو ڪيو. ٽينڊر JPMC ويب سائٽ (www.jpmc.edu.com) تي پڻ موجود آهي.

ايگزيڪيوٽو ڊائريڪٽر، جناح پوسٽ گريجوئيٽ ميڊيڪل سينٽر، ڪراچي کي سموري ٽينڊر يا ان جي ڪنهن حصي کي بنا سبب ٻڌائڻ جي قبول يارڊ ڪرڻ جو حق محفوظ رکي ٿو.

نوٽ:-

ٽينڊر فارم سنڌ فوڊ اٿارٽي جو ڪارآمد لائسنس جي فوٽو ڪاپي جمع ڪرائڻ تي جاري ڪيو ويندو.

پروفيسر شاهد رسول
ايگزيڪيوٽو ڊائريڪٽر
جناح پوسٽ گريجوئيٽ ميڊيڪل سينٽر، ڪراچي

INF-KRY-No. 155/2024

پڙهندي سنڌ ته وقتي سنڌ



GOVERNMENT OF SINDH
JINNAH POSTGRADUATE MEDICAL CENTRE
KARACHI-75510

TENDER DOCUMENTS

TENDER NO.F.AD(G)/31/2024-2025/JPMC

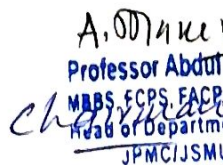
TENDER FOR RUNNING OF FOOD COURT NO.2 (VEGETABLE\FRUITS\FRESH JUICE SHOP)
IN THE JPMC FOOD COMPLEX FOR THE STAFF, VISITORS & PATIENT ATTENDANTS
(OPENED ON 12/02/2024)


01.	Cost of Tender.	Rs.1.000/- (Rupees One Thousand Only) non-refundable
02.	Tender Selling Date.	From 24 th January,2024 to 10 th February,2024.
03.	Tender submission Place.	Administration Block, JPMC.
04.	Tender submission date.	12 th February,2024.
05.	Tender submission time.	08:30 AM to 11:00 AM.
06.	Tender opening place.	Committee Room of Administration Block, JPMC.
07.	Tender opening date.	12 th February,2024.
08.	Tender opening time.	11:30 AM.

Note:-

No tender will be accepted after closing the Tender Box, what so ever reason may be.


Dr. Mohammad Suleman
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Joint Executive Director
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Karachi


Professor Abdul Manan Junejo
MBBS, FCPS, FACP, FRCP (Glasgow)
Head of Department Nephrology
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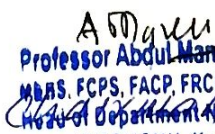

Prof. Saad Rasool
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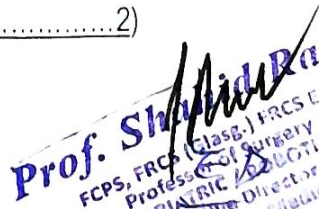
TERMS AND CONDITIONS OF TENDER FOR RUNNING OF FOOD COURT NO.2
(VEGETABLE\FRUITS\FRESH JUICE SHOP) IN THE JPMC FOOD COMPLEX
FOR THE STAFF, VISITORS & PATIENT ATTENDANTS
(OPENED ON 12/02/2024)

- 01).The tender will be sold from 24th January,2024 to 10th February,2024 at cost of Rs.1,000/- (non-refundable) per set and it can be purchased from the Cashier, Jinnah Postgraduate Medical Centre, Karachi during office hours.
- 02).The tender should be addressed to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi in a sealed cover envelop & can be dropped upto 11:00 AM on 12th February,2024 in tender box placed at Administration Block of this Centre which will be opened at 11:30 AM on same day in the presence of bidders, if present. The envelop should be marked as " Tender for running of Food Court No.2 in JPMC Food Complex".
- 03).The vendor should submit pay order of earnest money amounting to 2% value of each food Courts as bid security in the shape of Pay Order/Bank Draft in favour of Executive Director, JPMC, Karachi, otherwise the bid will be rejected. Personal cheque/CDR Bank Guarantee will not be accepted In any case.
- 04).The Contract can be offered for running of Food Court No.2 for Vegetables\Fruits\Fresh Juices.
- 05).The offer shall be decided on the basis of the highest monthly rent quoted by the tenderer for Food Court No.2.The minimum rent for Food Court No.2 will not be less than ~~Rs.150,000/-~~ (Rupees One Hundred Fifty Thousands Only) per month including utility charges i.e Electricity and Water Charges (as per Annexure "B")
Rs. 100000/-
- 06).The Electricity & Water) shall be provided in Food Court No.2 by JPMC Administration and utility charge will be including in the monthly rent.
- 07).No Sui Gas connection will be provided by the JPMC. The Contractor shall use only Gas Cylinders.
- 08).The successful bidder should submit three (03) months advance monthly rent in the form of Pay Order in the name of the Executive Director, Jinnah Postgraduate Medical Centre, Karachi which will be deposited in Account Section of JPMC within 07 days from the issue of the order, failing which contract will be cancelled & earnest money will also be forfeited to Government Account. Security money will be refunded after satisfactory completion of whole contract. Partial Security will not be refunded.
- 09).If the contractor does not run the business properly within one month from the date of contract agreement, one month's rent will be forfeited and their contract will be cancelled.
- 10).No tender will be entertained without earnest money. The earnest money will be forfeited to Government Account in case of non-submission of security money within 03 days from the receipt of the offer letter.
- 11).The firms participate in tender must have experience preferably to provide services in the Canteen\ Cafeteria\Tuck Shop\Outlet Point in Government, Semi Government, autonomous bodies or organizations etc.,
- 12).The Firm\Contractor shall pay the rent to the Government from the date of taking possession of the Food Court.

(Cont.....2)


Dr. Muhammad Suleman
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Head of Department Nephrology
JPMC/JSMU, Karachi


Prof. Shaukat Rasool
FCPS, FRCP (Glasg.) FRCS Ed.
Professor of Surgery
GENERAL / BARIATRIC / PLASTIC SURGEON
Executive Director
Jinnah Postgraduate Medical Center

T.C. OF TENDER FOR FOOD COURT NO.2.

- 13). The firm\contractor should be registered with Income Tax Department and shall submit the copy of Return Income Tax certificate for the last year.
- 14). The Firm\Bidder must be registered with Sindh Food Authority, Government of Sindh & submit copy of current renewal of license upto June,2023 or December,2023.
- 15). The monthly rent is payable upto 05th day of every calendar month with Cashier, Jinnah Postgraduate Medical Centre, Karachi, if contractor fails to deposit monthly rent for two consecutive months his contract will be cancelled or fine/penalty amounting to 15% of the outstanding liabilities will be imposed.
- 16). The Food Courts will function for 18 hours from 06:00 AM to 12:00 AM including Sundays & holidays.
- 17). The Jinnah Postgraduate Medical Centre is a "SMOKE FREE JPMC", hence sale and use of tobacco is prohibited.
- 18). The Contractor shall sign the terms & conditions of the License (contract agreement) which will be the period of one year from the commencement of the contract which is extendable, after satisfactory performance of the contractor with mutual understanding by the increase of 10% monthly rent.
- 19). The Firm\Contractor will ensure that no "Stock Out" of any items from the displayed Menu list.
- 20). The rates for each and every item to be served/sold in the each Food Court shall be displayed at a prominent place in the Food Court by the Licensee.
- 21). No concession will be given in the monthly rent during holidays, strike & any other emergency.
- 22). The monthly rent once mentioned in tender will be final and no change therein will be accepted after tender opening. Rates should be inclusive of all Government taxes. Executive Director, Jinnah Postgraduate Medical Centre, Karachi reserves the right not to announce the tender rates or otherwise.
- 23). The Contractor\Bidder should submit their tender on the enclosed performa.
- 24). Executive Director, Jinnah Postgraduate Medical Centre, Karachi, reserves the right to award the whole tender or any part of it on highest bid basis. The Executive Director, Jinnah Postgraduate Medical Centre, Karachi, also reserves the right to reject or accept the tender as a whole or part thereof.
- 25). Bids shall remain valid for 90 days from the date of opening. A bid valid for a shorter period shall be rejected as being non-responsive.
- 26). The tender receipt issued by JPMC and terms & conditions duly signed should be submitted in original alongwith tender.
- 27). All mistakes should be neatly crossed by a single line duly authenticated by initial. Erasing and over writing is liable to disqualification.
- 28). If any holiday falls on the opening day of bids, it will be opened on the next working day at the same time and venue.
- 29). The firm\Contractor should indicate name of department, Government Organization, Semi Government, Autonomous, private where they are running canteen\cafeteria\Tuck Shop\Outlet Points.

(Cont.....3)


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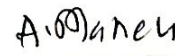

Prof. Shahid Rasul
FCPS, FRCS (Glasg.)
Professor of Surgery
BARIATRIC & OBSTETRIC SURGEON
Executive Director
Jinnah Postgraduate Medical Center

T.C. OF TENDER FOR FOOD COURT NO.2.

- 30).The Contractor will give the registered address of the relevant Office alongwith telephone number & Fax number.
- 31).The Firm\Contractor shall have no right of ownership of the Food Court building and he shall have to vacate the building on the termination of the license period (contract agreement) or earlier after notice period of 30 days, if desired by the Executive Director, JPMC, Karachi without assigning any reason what-so-ever.
- 32).The Licenses shall not sublet the premises to any other party and in case of closing the business he shall be the vacant possession after a notice period of 30 days of the premises to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi, if he sublet the Food Court, his contract will be cancelled and performance security money will be forfeited.
- 33).The Firm\Contractor shall be responsible to carry out the necessary repair/maintenance of the building as and when required. He shall make no additions and alteration in the building of Food Court without the written permission of the Executive Director, Jinnah Postgraduate Medical Centre, Karachi.
- 34).The periodic inspection and surprise visit will be carried out to check the product, quality of Items and ensure up keeping of the standard by an Officer appointed by the Executive Director, JPMC.
- 35).The Firm\Contractor shall maintain quality of food and services upto the satisfaction of the JPMC. However, a penalty upto minimum Rs.3,000/- and maximum Rs.5,000/- per complaint will be imposed subject to the verification by the JPMC.
- 36). Whenever the JPMC feels that the quality and quantity of the edible items are not provided according to specifications as mentioned in the Price List schedule, the Executive Director, JPMC reserves the right to terminate the contract at any time on 30 days notice to the Contractor.
- 37).The JPMC Administration shall Bulbs, Fluorescent tube lights, Fans, curtains for the doors, windows for the Food Courts.
- 38).Electrical articles like Air-Conditioning Refrigerator, Freezer etc., shall also be provided by the Contractor at his own cost and keeps them neat & clean in the Food Courts for storing.
- 39).The Firm\Contractor will be responsible for cleanliness of shop, dusting of furniture, fixtures and fitting etc., as well as of the Food Court & corridor area. The JPMC will not provide any cleaning materials/dusters, etc., for the same. A penalty of Rs.3,000/- will be charged if any complaint will be noted during the surprise visit of the management.
- 40).The JPMC Administration shall not be responsible in any way for the safety of the articles belonging to the Contractor and JPMC will not provide the security in the Food Courts, the Contractor will bound to hire their own security and he is responsible for the safety of his articles belonging to him.
- 41).No mobile charging setup and photocopier will be installed inside & out the Food Court, as well as no encroachment will be made.
- 42).The firm\contractor shall not be allowed to close his business before expiry of the contract agreement in any case, failing which he will be black listed and the performance security deposit will be forfeited in the Government account.
- 43).The Firm\Contractor shall not use the Food Courts space and infrastructure for marketing of any product without getting approval from Executive Director, Jinnah Postgraduate Medical Centre, Karachi.

(Cont.....4)


Dr. Muazzam Sulman
MBBS, MS (Dn), M Sc (AFPGMI)
Joint Executive Director
Jinnah Postgraduate Medical Centre
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Professor Abdul Manan Junejo
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Head of Department Nephrology
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Prof. Shahid Rasool
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Professor of Urology
GENERAL / BARIATRIC / UROLOGIC SURGEON
Executive Director
Jinnah Postgraduate Medical Center


T.C. OF TENDER FOR FOOD COURT NO.2

- 44) The Executive Director, Jinnah Postgraduate Medical Centre, Karachi has the right to cancel the contract after issuance of 15 days notice in case of any breach of contract and contractor has to vacate premises within 03 days after the cancellation of contract agreement.
- 45) After award of the tender, the Contractor will make contract agreement between JPMC on Rs.1,000/- stamp paper duly certified by Oath Commissioner, as well as stamp duty/taxes @0.35 of the total value of contract and such expenditure will be borne by the Contractor.
- 46) Contractor will follow all verbal/written instructions of JPMC Administration issued in connection with Food Court.
- 47) Any conditional, ambiguous or incomplete offer in any respect will be considered invalid.
- 48) In case of violation of any clause/terms and conditions of the tender, the tender will be rejected.
- 49) Any condition/clause of the contractor can be included/amended if required in the interest of the hospital as well as General Public with the mutual understanding of the both parties.
- 50) The tender which do not fulfill the conditions prescribed above are liable to be cancelled.
- 51) The Contractor will not be involved & participate in any political/immoral/illegal activities in the premises of JPMC, Karachi.
- 52) The Contractor will be responsible for any theft or pilferage committed by any of his employees. The employee will be liable to punishment under the rules.
- 53) The Contractor shall be responsible for the conduct & behavior of his staff. The staff/services providers should keep themselves neat & clean and wear proper uniform alongwith cap and badge name. The staff appointed should have the basic knowledge of personal hygienic, use of gloves and safe & clean methods of food handling.
- 54) Contractor shall be responsible for personal hygienic of the staff as well as vaccination & periodical Medical fitness.
- 55) Indiscipline Security personal involved in immoral activities will not be allowed to serve in the hospital.
- 56) The Firm\Contractor will provide complete data of working staff (Services Boys, Cleaning Staff, Counter, Person, Security Guards) including copy of Computerized National Identity Card (CNIC) & security clearance of services providers from the Police.
- 57) The Firm\Contractor will responsible for vaccination of Covid-19 all the service providers posted at JPMC Food Court and shall strict follow the SOPs of Covid-19 during duty hours while wearing mask.
- 58) Child Labour rules and basic human rights will not be violated by the Contractor. Age of employees shall not be less than 18 years.
- 59) Affidavit to the effect that the firm has not been black listed in Government/Semi Govt. Departments.

(Cont.....5)


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Jinnah Postgraduate Medical Center

ACCEPTANCE CERTIFICATE FOR RUNNING OF FOOD COURT NO.2 (VEGETABLE\FRUITS\FRESH JUICE SHOP) IN THE JPMC FOOD COMPLEX FOR THE STAFF, VISITORS & PATIENT ATTENDANTS (OPENED ON 12/02/2024)

I/We, M/s: _____, hereby confirm that we have carefully read all terms & conditions of the tender and agree to abide by these during the validity of tender.

Signature & full address of the vendor _____

Name of signing person _____

Designation _____

Seal & Address _____

Tel No. _____ Fax No. _____

Cell/Mobile No. _____

Email. _____

Witness

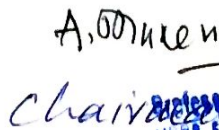
Signature _____

Name. _____

CNIC No. _____

Cont.....6


Dr. Muhammad Suleman
MBBS, M S (Onn), M Sc (AFPGMI)
Joint Executive Director
Jinnah Postgraduate Medical Centre
Karachi


Professor Abdul Manan Junejo
MBBS, FCPS, FACP, FRCP (Glasgow)
Head of Department Nephrology
JPMC/JSMU, Karachi


Prof. Shahid Rasool
FCPS, FRCS (Gen Surg)
Professor of Plastic Surgery
GENERAL / BARIATRIC / RECONSTRUCTIVE SURGEON
Executive Director
Jinnah Postgraduate Medical Center

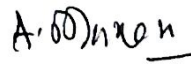
Responsive Bidder is required to submit following documents with their bid

- ⇒ Original tender purchase receipt .
- ⇒ Copy of Income Tax Registration Certificate.
- ⇒ Copy of Income Tax Return OR Paid challan of the contribution deposited by the firm in last year 2022-2023.
- ⇒ Copy of Registration Certificate from Sindh Revenue Board (if any).
- ⇒ Copy of Registration Certificate from Sindh Food Authority, Government of Sindh.
- ⇒ Copy of current renewal certification from Sindh Food Authority, Government of Sindh.
- ⇒ Original terms & conditions duly signed & stamped for acceptance.
- ⇒ Copy of Computerized National Identity Card (CNIC) of the Proprietor\Contractor.
- ⇒ Current Bank Certificate in original to the effect that financial position of Contractor/firm is sound.
- ⇒ Undertaking on judicial stamp paper of Rs.100/- as per clause#59 of terms & conditions.
- ⇒ Detailed of experience for running business of Canteen\Cafeteria\Tuck Shop\out let points in Government Offices\Departments, private institutions etc.,
- ⇒ Each page should be signed & stamped and also pages numbered.

NOTE:-

All the photo copies should be attested from Oath Commissioner/Notary Public or Gazetted Government Officer.


JED
Dr. Muhammad Suleman
MBBS, M.S (Orth), M.Sc (AFPGM)
Joint Executive Director
Jinnah Postgraduate Medical Centre
Karachi



Chairman
Professor Abdul Manan Junejo
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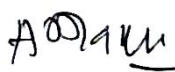

Prof. Shahid Rasool
FCPS, FRCS (Glasg.) FRCS Ed
Professor of Surgery
Bariatric / ROBOTIC SURGERY
Executive Director
Postgraduate Medical Centre


ITEM RATE LIST FOR FOOD COURTFresh Juices.

S/No.	List of item to be Served.	Weight	Quality	Rate (Rs.)
01	Milk Shake	250 ml	As per standard	150
02	Pomegranates	250 ml	As per standard	200
03	Anjeer Shake.	250 ml	As per standard	250
04	Apple Shake.	250 ml	As per standard	150
05	Banana Shake.	250 ml	As per standard	100
06	Banana - Cheeko Shake.	250 ml	As per standard	150
07	Banana - Khajoor Shake.	250 ml	As per standard	200
08	Cheeko Shake.	250 ml	As per standard	120
09	Chocolate Shake.	250 ml	As per standard	200
10	Kajoo Shake.	250 ml	As per standard	250
11	Khajoor Shake.	250 ml	As per standard	200
12	Surprise Milk Shake.	250 ml	As per standard	150
13	Strawberry Shake (fresh).	250 ml	As per standard	180
14	Strawberry Shake (Flavour)).	250 ml	As per standard	180
15	Vanila Shake.	250 ml	As per standard	120
16	Pakola Milk Shake.	250 ml	As per standard	100
17	Grey Fruit.	250 ml	As per standard	180
18	Strawberry	250 ml	As per standard	150
19	Apple.	250 ml	As per standard	150
20	Lemon Paani.	250 ml	As per standard	80
21	Carrot.	250 ml	As per standard	100

SIGNATURE OF THE TENDERER
WITH STAMP


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GOVERNMENT OF SINDH
JINNAH POSTGRADUATE MEDICAL CENTRE
KARACHI-75510

TENDER FOR RUNNING OF FOOD COURT NO.2 (VEGETABLE\FRUITS\FRESH JUICE SHOP)
FOR THE STAFF, VISITORS & PATIENT ATTENDANTS
(OPENED ON 12/02/2024)

S/No.	Name of Description	Rent per month
01	Running the Vegetable\Fruits\Fresh Juice Shop (Food Court No.2)	Rs. _____ (including utility charges)

(Rupees. _____)

Note:-

- ⇒ Earnest money equivalent to @2% of the annual bid value as pay order should be attached in the tender.
- ⇒ Any application will be ab initio considered disqualified/rejected without any reason, if monthly rent alongwith utility charges quoted less than the Rs. ~~100,000/-~~ (reserved monthly rent including utility charges).

Rs 100000/-

Signature & Stamp _____

Name of Firm _____

Name of signing person _____

Designation _____

Address _____

[Signature]
Dr. Muhammad Suleman
MBBS, M.S (Orth), M.Sc (AFPGMI)
Joint Executive Director
Jinnah Postgraduate Medical Centre
Karachi

[Signature]
Chairman
Professor Abdul Manan Junejo
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[Signature]
Prof. Shahid Basit
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Head Director
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